

### State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Stan for Senate	
KATI JENKINS KATIJ@NV	VEMANAGEMENT.COM
Committee Chair, Treasurer, Candidate	Email Email
314 FOUNDERS PARK DR RAPID CITY SD 57709 Committee Street Address	<u> </u>
PO BOX 2624 RAPID CITY SD 57709	
Committee Postal Address	
KATI JENKINS (605) 718-7038	605-737-0857
Name of Person Making Report Daytime Telephone #	Evening Telephone #
If Candidate Committee, please note office being sought and District #	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter	Supporting? Opposing?
Type of Campaign Statement:	
	x
Pre-Primary Pre-Convention Pre-General Mid-Year	Year-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates
	file this statement with the person in
	charge of the local election.
I, Kati Jenkins	
(print name legibly), certify that I have examined this	Statewide PACs, political party, ballot
report and to the best of my knowledge and belief it is true, correct and complete. I also understand that	question and other committees file this
failure to timely file any statement, amendment, or	statement with the Secretary of State's Office.
correction required subjects the treasurer responsible	
for filing to a civil penalty per day for each day that the	Secretary of State, Elections Department
statement remains delinquent.	500 East Capitol Ave., Ste 204
	<b>Pierre, SD 57501</b>
RECEIVED	or fax to 605-773-6580 or
1/9/13 <b>JAN 1 1 2012</b>	email to cash@state.sd.us
Date &D. SEC. OF STATE	
, des des or orme	Fax and e-mail images must contain the signature(s) and the original must be filed
16.11	In our office within one week following
() -	the date the fax/e-mail was received
Signature of Treasurer	

### INCOME

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper

Initemized Contributions from Individuals		Amount	
inter total of all unitemized contributions (\$100 or less each from individuals) here:		\$ -	
		Line item A1	
Itemized Contributions from Individ			
Enter all itemized contributions (\$100.01 or mo	re each from individuals) below:		
Name	Residential (Street) Address	Amount	
		iele:	
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		-3-	
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Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals):	\$ -

Line item A2

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Itemized Contributions from Organizations       Name     Residential (Street) Address     Amount			
Name	Residential (Street) Address	Amount	
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Itemized Contributions - Enter total of all itemized contributions from organizations:	\$ -

Line item 81

# **Direct Contributions from Political Parties**

Name	Residential (Street) Address		Amount
		1	

Line item C1

### **Direct Contributions from In-State Political Action Committees**

Name	Pakota Political Action Committees Residential (Street) Address		Amount	
SD Retailers Asso PAC	P O Box 638, Pierre SD 57501	\$	150.00	
		1111		
			-	
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	ş)			
			7	

		_
Enter total of all contributions from South Dakota Po	ditical Action Committees or South Dakota Candidate Committees here:	\$ 150.00

Line item D

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Web Address	Amount	
* ************************************			
, , , , , , , , , , , , , , , , , , , ,			
Enter total of all contributions	from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$	

Line item D2

### **Direct Contributions from Candidate Committees**

Contributions from Candidate Committees			
Name	Residential (Street) Address	Amount	
	1 180		
		3	

		·	
			·
Enter total of all contributions from Candidate Com	mittees here:		\$

Line item E1

### **In-Kind Contributions**

Description	Name and Residential Address	Estimated Value
inter total of all estimated in-kind con	ributions here:	\$

Line item F1

#### Other Income

Source of Income	Description of Income	Amount
, , , , , , , , , , , , , , , , , , ,	THE STATE OF THE S	

Line item G1

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational I	Name and Categoric	al Description of Direct Funds	Amount
		1.	
	÷		·
Enter total here:		,	\$ -

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Consulting Interest Postage Postage Pinning Rent Salaries Telephone Travel Uillities List other expenses items below:	Campaign Expenses	Amount
Interest Postage Printing Rant Salaries Telephone Travel Utilities List other expenses items below:	Advertising	
Pointing Reat Salaries Talephone Travel Utilities List other expenses items below:	Consulting	
Printing Rent Salaries Travel Utilities List other expenses items below:	Interest	
Rent Salaries Salarie	Postage	
Salaries Telephone Travel Utilities List other expenses items below:	Printing	
Telephone Travel Utilities List other expenses items below:		nie.
Travel Utilities List other expenses items below:	Salaries	
Utilities List other expenses items below:	Telephone	
List other expenses items below:	Travel	
	Utilities	
	List other expenses items below:	
	iii	
		· · · · · · · · · · · · · · · · · · ·
		Ì
Enter total expenditures here: \$		
Enter total expenditures here: \$		
Enter total expenditures here: \$		
Enter total expenditures here: \$		
Enter total expenditures here: \$		
Enter total expenditures here: \$		
	Enter total expenditures here:	\$ -

### **Contributions Made to Candidates and Committees**

lame of Candidate or Committee	Amoun
	3
	1
nter total of contributions to candidates or committees here:	\$

Line item X2

### **Debts and Obligations Owed by Committee**

Owed to Creditor's Name	Nature of obligation	Address		Amount
		48		
			(+0)	
Enter total debt owed by committee here:				\$

Line item X3

### **Loans Owed by Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period		
·			
Enter total amount of loans owed by committee here:	\$ -	\$ -	\$ -

Line item Y1

Line item Ya

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance	nce of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	Gredit	
Income:	,		
	Unitemized Contributions	\$ -	
	Itemized Contributions	\$ -	
	Contributions from Candidate Committees	\$ -	30 - 10 g - 10 g
	Contributions from Organizations	\$ -	18:10 631 65 Milk 19:50 
	Contributions from Political Parties	\$ -	
	Contributions from In-State PACs	\$ 150.00	
	Contributions from Out-of-State or Federal PACs	\$ 130.00	
	In Kind Contributions	\$ -	dicesiñ hiddes
	Other Income	\$ -	
	Expenditures from an external source to establish a committee	\$ -	
Expenditures:			
	Operational Expenditures		\$
	Contributions to Candidates and Committees		\$
	Debts and Obligations Owed by the Committee		\$
oan Activity:			
	Monetary loan made to Candidate or Committee during reporting period	\$ -	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$
	Monetary loan made by Committee during reporting period		-
	Monetary loan repaid to Committee during the reporting period	wassassassassassassassassassassassassass	ATTERIAL TOTAL TOT
	Amount on Hand at the end of the reporting period:	<b>\$</b>	2,493.8

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.